

## **MEMO**

**TO:** ALL NEW STUDENTS IN SECOND SELECTION LIST

**FROM:** THE REGISTRAR

**DATE:** 17/10/2011

**MESSAGE:** YOU ARE ENCOURAGED TO CONSIDER TAKING CLASSES AT MUSOMA EDUCATIONAL CENTER (OUR CENTER AT BUHARE COMMUNITY DEVELOPMENT CENTER)

THE REPORTING DATE IS 24<sup>TH</sup> OCTOBER.

PLEASE DOWNLOAD FEES STRUCTURE AND JOINING INSTRUCTION FROM OUR WEBSITE.